
Public Utilities Commission of the State of California

Wesley M. Franklin, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: http://www.cpuc.ca.gov/daily_calendar_archive/

Daily Calendar

Tuesday, January 21, 2003

- Regular Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/
Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities. Please see the *Notice to People With Disabilities* section on page two of this Daily Calendar for further information.

REGULAR COMMISSION BUSINESS MEETINGS

| | | |
|-------------------|-------|---------------|
| January 30, 2003 | 10 am | San Francisco |
| February 13, 2003 | 10 am | San Francisco |
| February 27, 2003 | 10 am | San Francisco |

COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

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|-------------------|----------|---------------|
| January 27, 2003 | 1:30 pm | San Francisco |
| February 10, 2003 | 1:30 pm | San Francisco |
| February 21, 2003 | 11:00 am | San Francisco |

NOTICE TO PEOPLE WITH DISABILITIES

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

- e-mail: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074
FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

NOTICES

Delivery of Formal Pleadings for Filing

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4th Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

SUBSCRIPTION INFORMATION

Subscription Notice for Draft Agenda Items

In compliance with Public Utilities Code Section 311.5, parties who wish to subscribe to receive draft agenda items may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The cost for a one-year subscription to the entire public agenda package (which excludes Executive Session materials) is \$1,000. You may also order a partial agenda package (energy agenda items only or telecommunication agenda items only) at the cost of \$500 per year. The package you receive via mail will include only those agenda items available at the time of the agenda distribution date, which is usually 10 to 12 days prior to the Commission meeting. If agenda items (including revisions) are not ready on the distribution date, they will be made available at no charge in the lobby outside the Commission Auditorium at 9:00 a.m. on the morning of the Commission meeting, but not earlier.

In addition, the Commission will make draft agenda items available for viewing and photocopying (at 20 cents per page) at the Commission's Central Files Office (Room 2002), 505 Van Ness Avenue, San Francisco, and in the Los Angeles, San Diego, and Sacramento field offices. Since the agenda package will be mailed to these locations, it will be available at these locations a day or two after the distribution date. These locations will not receive agenda items that are not ready on the distribution date.

If an agenda item is held over to a subsequent Commission meeting, that agenda item and any revisions to that agenda item that were available on the morning of the initial Commission meeting (as well as any further available revisions) will be mailed in the Escutia package for the subsequent Commission meeting; the item and its revisions will also be available for viewing and photocopying in the Commission's Central Files Office and field offices as set forth above.

Intervenors who have a financial hardship determination pending or granted shall be eligible to receive draft agenda item packets at no charge.

The cost to receive the agenda only, without copies of draft agenda items, remains at \$75 per year.

Subscription Notice for Daily Calendar and/or Agenda

Parties who wish to subscribe to the Daily Calendar and/or the Agenda may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van

Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The subscription cost for the Daily Calendar is \$225 per year. The Biweekly Daily Calendar is \$50 per year. The Agenda is \$75 per year. Checks are to be made payable to the Public Utilities Commission.

COMMISSIONER OFFICE HOURS

NONE

PUBLIC MEETING & WORKSHOPS

Public Input Workshop – R.01-08-027

*Low Income Energy Efficiency
(LIEE) Measure Cost Effectiveness
January 21, 2003
10 am – 3 pm*

*Pacific Energy Center
851 Howard Street
San Francisco*

On September 30, 2002 the LIEE Standardization Team filed its preliminary report on the cost effectiveness of the LIEE program and individual measures. The purpose of this workshop is to allow the public an opportunity to discuss the preliminary report and recommendations, as well as to provide input on other issues relating to measure cost effectiveness and selection.

This is an open meeting, and the public is welcome to attend.

If you cannot attend the workshop and would like to provide written or electronic comments that may be incorporated into the workshop discussions, those comments need to be **received** by 4:00 p.m. on January 16, 2003 and should be mailed to:

George Tagnipes
California Public Utilities Commission
Energy Division, 4th Floor
505 Van Ness Avenue
San Francisco, CA 94102
email: jst@cpuc.ca.gov

Teleconference Information: The meeting is accessible through teleconference. To use this option, please call: 1-800-289-0157 and then enter pass code 60391#. This location is wheelchair accessible. For more information please contact George Tagnipes at 415-703-2451.

Public Input Workshop – R.01-08-027

*Low Income Energy Efficiency
(LIEE) Measure Cost Effectiveness
January 23, 2003*

*Sempra Energy Headquarters
101 Ash Street, Auditorium, #3
San Diego*

10 am – 3 pm

On September 30, 2002 the LIEE Standardization Team filed its preliminary report on the cost effectiveness of the LIEE program and individual measures. The purpose of this workshop is to allow the public an opportunity to discuss the preliminary report and recommendations, as well as to provide input on other issues relating to measure cost effectiveness and selection.

This is an open meeting, and the public is welcome to attend.

If you cannot attend the workshop and would like to provide written or electronic comments that may be incorporated into the workshop discussions, those comments need to be **received** by 4:00 p.m. on January 17, 2003 and should be mailed to:

Don Wood

Sempra Energy Utilities

101 Ash Street

San Diego, CA 92101

email: dwood@semprautilities.com

Teleconference Information: The meeting is accessible through teleconference. To use this option, please call: 1-800-394-0102. The call-in code is: #57426. Don Wood is the chairperson. This location is wheelchair accessible. For more information please contact Don Wood at 858-636-5799.

Public Meeting Notice – Deaf and Disabled Telecommunications Program

*Deaf and Disabled Telecommunications
Program Annual Joint Committee Meeting
January 23, 2003
10 am – 4 pm*

*Oakland Asian Cultural Center
388 9th Street, Suite 290
Oakland*

The Deaf and Disabled Telecommunications Program will hold a joint meeting of its Administrative, CRS, and Equipment Committees to address the following:

PUBLIC MEETING AGENDA:

I. Welcome and Opening Remarks, II. Updates on Committee and CPUC, III. Consumer, IV. Public Input, V. Presentation of DDTP Success Stories, VI. Goals for the Future.

Meeting Information: For more information, please contact Katy Franco, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

Environmental Notice: People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

Workshop Notice – R02-11-039

*January 24, 2003
9 am – 1 pm*

*California Public Utilities Commission
505 Van Ness Avenue, Auditorium
(Corner of Van Ness and McAllister)
San Francisco*

The California Electricity Generation Facilities Standards Committee will hold a Committee Meeting. The Agenda is as follows:

Workshop Agenda

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| Opening Remarks | Commissioner Carl Wood Michael Kahn Glenn Bjorkland |
| Public Comment Session (3 minute/comment) | Commissioner Carl Wood |
| Review of Comments and Replies Served on the Committee re Proposed Maintenance Standards | Commissioner Carl Wood, Other Committee Members, Persons Serving Comments and Replies |
| Corrections or Additions to Service List | Commissioner Carl Wood |
| Next Committee Meeting Date/Agenda February 3, 2003--Adopt Final Standards | Commissioner Carl Wood |
| Adjournment | |

For more information, please contact Richard Clark, Committee Staff Director, at 415-703-2349.

Public Meeting Notice – Deaf and Disabled Telecommunications Program

*California Relay Service Advisory Committee
(CRSAC)
January 24, 2003
10 am – 4 pm*

*DDTP Offices
505 14th Street, Suite 400
Conference Room
Oakland*

The CRSAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

PUBLIC MEETING AGENDA:

I. Routine Business, A. Introductions, B. Agenda Modifications and Approval, C. Public Input – Morning Session, D. Review of Minutes of the Previous Meeting, E. Action Items, F. CRS Report, G. Executive Director's Report, H. CRS Contract Manager's Report, I. DDTP Staff Reports, II. Public Input – Afternoon Session, III. Discussion of the CRS RFP Subcommittee's recommendations to the DDTPAC, IV. Review/discuss CRS Providers' outreach expenditures for the last quarter of 2002 (Oct thru Dec), V. Discussion on DDTP's direction given to the CRS Providers to spend 25K on outreach/education for the year of 2003, VI. Election of CRSAC Co-Chairs, VII. CRSAC Representative to DDTPAC, VIII. Report from CRSAC Representative to DDTPAC, IX. Member Reports, X. Future Meetings and Locations, and Adjournment.

Meeting Information: For more information, please contact Katy Franco, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

Environmental Notice: People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))**

NONE

NEW FILINGS

| | | |
|---------|------------|--|
| 1/16/03 | A03-01-013 | Pasadena Avenue Monterey Road Committee, for variance of General Order 143B and Authority to explore and enter into negotiations for consideration and implementation pursuant to Public Utilities Code Sections 1202 and 7604 as a Pilot Project as permitted by SB 1491 (1502 Fremont Avenue, South Pasadena, CA 91030; (626) 397-9313). |
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PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

**DRAFT DECISIONS * PROPOSED DECISIONS * ALTERNATES * PRESIDING
OFFICER'S DECISION * ARBITRATOR'S REPORTS**

NONE

ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement

is not a new filing, and there is no protest period unless indicated.

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| 01/03/03 | Telecom 11 | US SOUTH COMMUNICATIONS, INC., Fund surcharges (effective TBD) |
| 01/15/03 | Telecom 3 | ETH, INC., Surcharge decrease (effective TBD) |
| 01/15/03 | Telecom 40 | EXTELCOM, INC., Applicable taxes and surcharges (effective TBD) |
| 01/15/03 | Telecom 23474 | PACIFIC BELL, Amendment No. 1 with DMR Communications, Inc. (effective TBD) |
| 01/15/03 | Telecom 23475 | PACIFIC BELL, Data Exchange Agreement with Norcast Communications Corporation (effective TBD) |
| 01/15/03 | Telecom 23476 | PACIFIC BELL, Amendment No. 2 with Fones4All Corporation (effective TBD) |
| 01/15/03 | Telecom 23477 | PACIFIC BELL, Resale Agreement with Phone-Link, Inc. (effective TBD) |
| 01/15/03 | Telecom 23479 | PACIFIC BELL, IntraLata Wholesale Service (IWS) Minor tariff revision (effective TBD) |
| 01/15/03 | Telecom 578 | VERIZON WEST COAST, INC., New contract for Billing Services for customer who requested confidentiality (effective TBD) |
| 01/16/03 | Telecom 23485 | PACIFIC BELL, PRI / Super trunk removal of OCP requirements (effective TBD) |
| 01/16/03 | Telecom 752 | ROSEVILLE TELEPHONE COMPANY, Product grouping (effective TBD) |
| 01/16/03 | Telecom 10375-A | VERIZON CALIFORNIA, INC., Supplements A.L.No.10375, Promotional Pricing - Local Package Promotion (effective TBD) |
| 01/16/03 | Telecom 9952- D | VERIZON CALIFORNIA, INC., Supplements A.L.No.9952, Custom Calling Service - Local/Sound Deal packages (effective TBD) |
| 01/16/03 | Water 57 | NORTH GUALALA WATER WORKS, Reduction in the Safe Drinking Water Bond Act (SDWBA) surcharge. |

(effective TBD)

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| 01/16/03 | Water 14 | WATERTEK INCORPORATED, Compliance to establish the complete set of tariff schedules for the sewer system. (effective TBD) |
| 01/17/03 | Water 319 | SAN GABRIEL VALLEY WATER COMPANY, [Los Angeles District] Add a surcharge for a 12-month period to amortize the undercollections in the purchased power and water production balancing accounts. (effective TBD) |
| 01/17/03 | Water 320 | SAN GABRIEL VALLEY WATER COMPANY, [Fontana District] Add a surcharge for a 12-month period to amortize the undercollections in the purchased power and water production balancing accounts. (effective TBD) |

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

NONE

ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

NONE

MISCELLANEOUS TRANSPORTATION ITEMS

Filings with Consumer Protection and Safety Division

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| 01-14-03 | TCP 14223-A | Michele Ann Gillies, dba Luxury Limousine Service, Mailing Address: 18983 Hartmann Road, Unit E, Middletown, CA 95461; Same; Tel. No.: 701-987-3922; Application filed for Class A Charter-Party authority. |
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| 01-13-03 | TCP 15560-B | Davis Airporter LLC, Attn.: Daniel O. Mittow, Mailing Address: P. O. Box 4625, Davis, CA 95616; Terminal Address: 1260 Lake Boulevard, Suite 122, Davis, CA 95616; Tel. No.: 530-756-6715; Application filed for Class B Charter-Party authority. |
| 01-15-03 | TCP 16068-B | SSC Charter LLC, Attn.: Anthony Fiorini, Mailing Address: 701 South Fee Ana Street, Placentia, CA 92870; Terminal Address: Same; Tel. No.: 714-577-0180; Application filed for Class B Charter-Party authority. |
| 01-15-03 | TCP 16069-B | Stephen M. Cass and Steve Duke, dba Duke and Cass, Mailing Address: 868 Camino Vina, Paso Robles, CA 93446; Terminal Address: 251 Addis Street, #3, Pismo Beach, CA 93449; Tel. No.: 805-23-0872; Application filed for Class B Charter-Party authority. |

MISCELLANEOUS TELECOMMUNICATION MATTERS

NONE

TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

| | | |
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| 1/9/03 | C.02-11-043 | Patrick - Christel Osburn, Complainant, vs. Pacific Gas and Electric Company, Defendant. |
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ADJOURNMENTS * RESETTINGS * HEARINGS CONCLUDED

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| A.02-05-004 | Wetzell - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to Reflect That Increase in Rates, and |
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| I.02-06-002 | Wetzell - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company, Evidentiary Hearing held and continued to January 21 |
| A.02-01-004 | Evans- In the Matter of the Application of the KERMAN TELEPHONE CO. (U 10122 C) to Restructure Intrastate Rates and Charges for Telephone Services Furnished Within the State of California, Prehearing Conference held and no report given |
| C.02-10-041 | Barnett - Tangiers Motel, c/o Rajubhai Patel, Complainant, vs. Pacific Bell, Defendant, Expedited Complaint Procedure held and no report given |
| C.02-11-029 | Barnett - Ronald D. Capizzi, Complainant, vs. Pacific Bell Telephone Company, Defendant, Expedited Complaint Procedure held and no report given |
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REMOVALS FROM CALENDAR

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| A.02-10-031 | Long - In the Matter of the Application of PACIFICORP (U 901-E) for Exemption from the Requirements of California Public Utilities Code Section 851, Prehearing Conference scheduled for January 21, 2003 removed from the Calendar |
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NEW SETTINGS

NONE

LAW AND MOTION

Law and Motion Hearings are held before **Administrative Law Judge Sarah R. Thomas** at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless

otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

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|---------|------------|----------------|
| 1/20/03 | 10:00 a.m. | NONE SCHEDULED |
| 1/27/03 | 10:00 a.m. | NONE SCHEDULED |
| 2/3/03 | 10:00 a.m. | NONE SCHEDULED |

FINAL ORAL ARGUMENTS (FOA)

NONE

HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference

(EH) = Evidentiary Hearing

(PPH) = Public Participation Hearing

(IAM) = Initial Arbitration Meeting

(M) = Mediation

(ECP) = Expedited Complaint Procedure

(OSC) = Order to Show Cause

(WS) = Workshop

(FPH) = Full Panel Hearing

(AH) = Arbitration Hearing

(CA) = Closing Argument

(LM) = Law & Motion

(OA) = Oral Argument

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| 1/21/03 | 9:00 a.m. | (EH) - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to Reflect That Increase in Rates, and |
| ALJ Wetzell | A.02-05-004 | |
| Comr Wood | | |

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| I.02-06-002 | (EH) - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company, Commission Courtroom, San Francisco (also January 22 – 24; February 24 – 28; March 3 – 4; May 27 - 30) |
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| 1/22/03 | 10:00 a.m. | (PHC) - In the Matter of the Application of San Diego Gas and Electric Company to Modify and Extend Permanent Gas Procurement Performance-Based Rate Making Mechanism, Commission Courtroom, San Francisco |
| ALJ Halligan | A.02-10-040 | |
| Comr Peevey | | |

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| 1/22/03 | 1:30 p.m. | (PHC) - In the matter of the Application of Great Oaks Water Company (U 162-W) for an Order authorizing it to increase rates for water service for its total service area, Commission Courtroom, San Francisco |
| ALJ Grau | A.02-11-048 | |
| Comr Brown | | |

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| 1/23/03 | 2:00 p.m. | (PPH) - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Sacramento District to increase revenues by \$8,198,700 in the year 2003; and \$1,955,000 in the year 2004, and |
| ALJ McVicar | & | |
| Comr Wood | 7:00 p.m. A.02-09-030 | |

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| A.02-09-031 | (PPH) - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Larkfield District to increase revenues by \$512,800 in the year 2003; and \$96,900 in the year 2004, and |
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| A.02-09-032 | (PPH) - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Felton District to increase revenues by \$410,200 in the year 2003; \$101,200 in 2004; and \$31,000 in the year 2005, and |
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| A.02-09-033 | (PPH) - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Montara District to increase revenues by \$234,200 in the year 2003; \$38,200 in 2004; and \$45,000 in the year 2005, Cordova Recreation & Park District Building 2197 Chase Drive Rancho Cordova, CA |
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Also:

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|---------------------------------------|---|---|---|
| | | 1/27/03 2:00 p.m.& 7:00 p.m. | Monterey Conference Center One Portola Plaza Monterey, CA |
| | | 1/28/03 2:00 p.m. & 7:00 p.m. | Half Moon Bay Community Center 535 Kelly Avenue Half Moon Bay, CA |
| | | 1/29/03 2:00 p.m. & 7:00 p.m. | Felton Community Hall 6191 Highway 9 Felton, CA |
| | | 1/30/03 2:00 p.m. & 7:00 p.m. | Luther Burbank Center Room: Concert Chamber 50 Mark West Springs Road Santa Rosa, CA |
| 1/24/03 ALJ Sullivan Comr Wood | 9:00 a.m. – 1:00 p.m. R.02-11-039 | (WS) - Rulemaking to implement the provisions of Public Utilities Code § 761.3 enacted by Chapter 19 of the 2001-02 Second Extraordinary Legislative Session, Commission Auditorium, San Francisco | |
| 1/27/03 ALJ Mattson Comr Peevey | 9:30 a.m. I.02-04-026 | (EH) - Order Instituting Investigation into the ratemaking implications for Pacific Gas and Electric Company (PG&E) pursuant to the Commission's Alternative Plan for Reorganization under Chapter 11 of the Bankruptcy Code for PG&E, in the United States Bankruptcy Court, Northern District of California, San Francisco Division, In re Pacific Gas and Electric Company, Case No. 01-30923 DM, Commission Courtroom, San Francisco | |
| 1/27/03 ALJ Bushey Comr Brown | 10:00 a.m. A.01-09-012 | (EH) - In the Matter of the Application of the City of San Diego for an order authorizing modification of an existing at-grade crossing on three light rail vehicle tracks and one heavy rail track of the Metropolitan Transit Development Board, and one heavy rail track of the Burlington Northern and Santa Fe Railway Company, at Park Boulevard, in the City of San Diego, San Diego County, California, Commission Courtroom, San Francisco (also January 28 – 31) | |

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| 1/28/03 | 1:30 p.m. | (PHC) -Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and |
| ALJ Cooke | A.02-11-017 | |
| Comr Peevey | | |
| | A.02-09-005 | (PHC) - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E) |
| | | Commission Courtroom, San Francisco |
| | | |
| 1/31/03 | 10:00 a.m. | (PHC) - In the matter of the Application of the |
| ALJ Fukutome | A.02-11-007 | SOUTHERN CALIFORNIA WATER COMPANY |
| Comr Peevey | | (U 133 W) for an order authorizing it to increase rates for water service by \$19,826,100 or 29.72% in 2003; by \$6,327,800 or 7.31% in 2004; and by \$6,326,200 or 6.81% in 2005 in its Region III Service Area and increased rates for the General Office Allocation in all of its Customer Service Areas in this Application including: Arden-Cordova, Bay Point, Clearlake, Los Osos, Ojai, Santa Maria, Simi Valley and Metropolitan, |
| | | Commission Courtroom, San Francisco |
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| 2/3/03 | 9:00 a.m. – | (WS) - Rulemaking to implement the provisions of |
| ALJ Sullivan | 1:00 p.m. | Public Utilities Code § 761.3 enacted by Chapter 19 of |
| Comr Wood | R.02-11-039 | the 2001-02 Second Extraordinary Legislative Session, |
| | | Commission Auditorium, San Francisco |
| | | |
| 2/5/03 | 10:00 a.m. | (PHC) - Order Instituting Rulemaking on the |
| ALJ DeBerry | R.02-10-001 | Establishment of a Public Purpose Program Surcharge |
| Comr Lynch | | Pursuant to Assembly Bill (AB) 1002, |
| | | Commission Courtroom, San Francisco |
| | | |
| 2/6/03 | 2:00 p.m. | (TELEPHONIC - PHC) - City Of Delano, |
| ALJ Simon | C.02-07-020 | Complainant, vs. Union Pacific Railroad Company, |
| Comr Wood | | Defendant, |
| | | Commission Room 5024, San Francisco |
| | | |
| 2/7/03 | 10:00 a.m. | (PHC) - Application of SOUTHERN CALIFORNIA |
| ALJ Long | A.02-12-027 | GAS COMPANY for authority to update its gas |
| Comr Wood | | revenue requirement and base rates. (U 904 G), and |

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| | A.02-12-028 | (PHC) - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates. (U 902-M), Commission Courtroom, San Francisco |
| 2/13/03 ALJ Econome Comr Kennedy | 9:00 a.m. A.02-07-025 | (EH) - Application of Bakman Water Company (U 219 W) for Authority to: (1) Remove the Proceeds of Water Contamination Lawsuits From Contributions-In-Aid-of Construction, (2) Increase Rate Base, and (3) Recover Increased Revenue Requirements in Rates, Commission Courtroom, San Francisco (also February 14) |
| 2/13/03 ALJ DeBerry Comr Peevey | 10:00 a.m. A.02-04-001 | (EH) - In the Matter of the Application of Southern California Water Company for a Certificate of Public Convenience and Necessity Pursuant to Public Utilities Code Section 1001 to Construct an 8.4 MW Natural Gas-Fueled Generator Facility in its Bear Valley Electric Service Division, Commission Courtroom, San Francisco (also February 14) |
| 2/13/03 ALJ Bemserderfer Comr Brown | 10:00 a.m. I.02-09-001 | (TELEPHONIC - PHC) - In the Matter of the Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Laurie Rose Nelson-Akst, an Individual Doing Business As All America Express Moving and Storage (T-189, 147), and of All America Express Moving and Storage Services, Inc., a California Corporation, and its President, Laurie Rose Nelson-Akst, and Vice-President, Etay Akst, Respondents, Commission Courtroom, San Francisco |
| 2/18/03 ALJ Evans Comr Kennedy | 10:00 a.m. A.02-01-004 | (EH) - In the Matter of the Application of the KERMAN TELEPHONE CO. (U 10122 C) to Restructure Intrastate Rates and Charges for Telephone Services Furnished Within the State of California, Commission Courtroom, San Francisco (also February 19 – 21 and February 24 – 28) |

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| 2/18/03 ALJ Rosenthal Comr Peevey | 10:00 a.m. A.02-05-054 | (EH) - Application of the City of WEST SACRAMENTO for an Order authorizing construction of a crossing at grade between Lake Washington Boulevard and the tracks on the Yolo Shortline Railroad Company, Commission Courtroom, San Francisco (also February 19) |
| 2/18/03 ALJ Long Comr Peevey | 10:00 a.m. A.02-10-031 | (EH) - In the Matter of the Application of PACIFICORP (U 901-E) for Exemption from the Requirements of California Public Utilities Code Section 851, Commission Courtroom, San Francisco (also February 19) |
| 2/24/03 ALJ Rosenthal Comr Wood | 10:00 a.m. A.02-07-047 | (EH) - Application of Phuong Transportation, Inc., for authority to operate as a passenger stage corporation between points in Pomona, Westminster, San Gabriel, San Jose, and Oakland, and to establish a Zone of Rate Freedom, Commission Courtroom, State Office Building 320 West 4th Street, Suite 500 Los Angeles, CA (also February 25) |
| 2/27/03 ALJ Rosenthal Comr Peevey | 10:00 a.m. A.02-02-018 | (EH) - Application of THE BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY for an order closing Avenue 13, CPUC Crossing No. 2-1016.3, D.O.T. No. 028-603-E, at its intersection with Applicant's main track Madera County, California, Commission Courtroom, San Francisco (also February 28) |
| 2/28/03 ALJ Simon Comr Brown | 10:00 a.m. C.02-11-053 | (PHC) – Pasadena Neighborhood Coalition, Complainant, vs. Altrio Communications, Inc., Defendant, Commission Courtroom, San Francisco |
| 2/28/03 ALJ Barnett | 12:00 Noon C.02-12-045 | (ECP) – Excel Electronics Co., Inc., Complainant, vs. Pacific Centrex Services, Defendant, Commission Courtroom, State Office Building 320 West 4th Street, Suite 500 Los Angeles, CA |

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| 3/4/03 ALJ Bemdesderfer Comr Brown | 9:00 a.m. I.02-09-001 | (EH) - In the Matter of the Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Laurie Rose Nelson-Akst, an Individual Doing Business As All America Express Moving and Storage (T-189, 147), and of All America Express Moving and Storage Services, Inc., a California Corporation, and its President, Laurie Rose Nelson-Akst, and Vice-President, Etay Akst, Respondents, Commission Courtroom, San Francisco (also March 5 – 6) |
| 3/4/03 ALJ Barnett Comr Wood | 10:00 a.m. A.98-07-003 (Post PX Direct Access Credits) | (EH) - Application of Pacific Gas and Electric Company for Verification, Consolidation, and Approval of Costs and Revenues in the Transition Revenue Account. Hearing Limited to the Petition of Southern California Edison to Modify D.02-07-032, Commission Courtroom, San Francisco (also March 5) |
| 3/4/03 ALJ Evans Comr Kennedy | 10:00 a.m. A.02-07-021 | (EH) - In the Matter of the Application of Southern California Water Company (U 133 W) for an Order pursuant to Public Utilities Code Section 851 Approving a Settlement Agreement that will Convey Water Rights in the Culver City Customer Service Area, Commission Courtroom, San Francisco (also March 5 – 7) |
| 3/17/03 ALJ Vieth Comr Wood | 9:00 a.m. I.02-06-003 | (EH) - Investigation on the Commission's own motion into the operations, practices, and conduct of Pacific Bell Wireless LLC dba Cingular Wireless, U-3060, U-4135 and U-4314, and related entities (collectively "Cingular") to determine whether Cingular has violated the laws, rules and regulations of this State in its sale of cellular telephone equipment and service and its collection of an Early Termination Fee and other penalties from consumers, Commission Courtroom, San Francisco (also March 18 – 21 and March 24 - 27) |
| 3/20/03 ALJ Barnett Comr Kennedy | 10:00 a.m. C.01-06-040 | (EH) - Dr. Augusto Baronio Martins, Complainant, vs. Cingular Wireless (formerly known as Pacific Bell Wireless), Defendant, Commission Courtroom, San Francisco |

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| 3/24/03 ALJ McVicar Comr Wood | 9:30 a.m. A.02-09-030 | (EH) - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Sacramento District to increase revenues by \$8,198,700 in the year 2003; and \$1,955,000 in the year 2004, and |
| | A.02-09-031 | (EH) - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Larkfield District to increase revenues by \$512,800 in the year 2003; and \$96,900 in the year 2004, and |
| | A.02-09-032 | (EH) - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Felton District to increase revenues by \$410,200 in the year 2003; \$101,200 in 2004; and \$31,000 in the year 2005, and |
| | A.02-09-033 | (EH) - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Montara District to increase revenues by \$234,200 in the year 2003; \$38,200 in 2004; and \$45,000 in the year 2005, Commission Courtroom, San Francisco (also March 25 – 28 and April 1 – 4) |
| 3/25/03 ALJ Simon Comr Wood | 10:00 a.m. C.02-07-020 | (EH) - City Of Delano, Complainant, vs. Union Pacific Railroad Company, Defendant, Commission Courtroom, San Francisco (also March 26 – 27 at 9:00 a.m.) |
| 4/1/03 ALJ Wong Comr Lynch | 10:00 a.m. A.01-10-011 | (EH) - Application of Pacific Gas and Electric Company Proposing a Market Structure and Rules for the Northern California Natural Gas Industry for the Period Beginning January 1, 2003 as Required by Commission Decision 01-09-016. (U 39 G), Commission Courtroom, San Francisco (also April 2 – 4; April 7; and April 8 - 10 if needed at 9:00 a.m.) |

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| 4/8/03 ALJ Vieth Comr Peevey | 9:00 a.m. C.02-09-035 | (EH) - Industry Entertainment, Complainant, vs. SBC Pacific Bell, Defendant, Commission Courtroom, State Office Building 320 West 4th Street, Suite 500 Los Angeles, CA |
| 4/9/03 ALJ Barnett Comr Lynch | 10:00 a.m. A.01-06-041 | (EH) - In the Matter of the Application of SIERRA PACIFIC POWER COMPANY (U-903-E) for an Order Authorizing an Immediate Interim Rate Increase, Subject to Refund, and for Consideration of a Rate Stabilization Plan, Commission Courtroom, San Francisco (also April 10 - 11) |
| 4/28/03 ALJ Simon Comr Brown | 9:00 a.m. C.02-11-011 | (EH) - Telscape Communications, Inc. (U-6589-C), Complainant, vs. Pacific Bell Telephone Company (U-1001-C), Defendant, Commission Courtroom, San Francisco (also April 29 – May 2) |
| 4/28/03 ALJ Kenney Comr Lynch | 10:00 a.m. R.01-09-001 | (EH) - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the New Regulatory Framework for Pacific Bell and Verizon California Incorporated, and |
| | I.01-09-002 | (EH) - Order Instituting Investigation on the Commission's Own Motion to Assess and Revise the New Regulatory Framework for Pacific Bell and Verizon California Incorporated, Commission Courtroom, San Francisco (also April 29 – May 2, May 5 - 9, and May 12 - 13 at 9:00 a.m.) |
| 4/28/03 ALJ Brown Comr Lynch | 10:00 a.m. R.02-06-041 | (EH) - Order Instituting Rulemaking to Require California Natural Gas and Electric Utilities to Preserve Interstate Pipeline Capacity to California, Commission Courtroom, San Francisco (also April 29 – May 2) |
| 4/29/03 ALJ Barnett Comr Wood | 10:00 a.m. C.01-01-032 | (EH) - ENRON ENERGY SERVICES, INC. and ENRON ENERGY MARKETING CORP., Complainants, vs. PACIFIC GAS AND ELECTRIC COMPANY, Defendant, and |

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| | C.01-01-051 | (EH) - APS ENERGY SERVICES COMPANY, INC., Complainant, vs. PACIFIC GAS AND ELECTRIC COMPANY, Defendant, and |
| | C.01-03-001 | (EH) - ABAG PUBLICLY OWNED ENERGY RESOURCES, Complainant, vs. PACIFIC GAS AND ELECTRIC COMPANY, Defendant, and |
| | C.01-09-011 | (EH) - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant, Commission Courtroom, San Francisco |
| 5/6/03 ALJ Galvin Comr Wood | 10:00 a.m. A.02-11-021 | (EH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the ANTELOPE VALLEY district by \$60,300, or 5.8%, in 2003, by \$130,600 or 11.8%, in 2004, by \$126,900, or 10.2%, in 2005, and \$127,500, or 9.3% in 2006, and |
| | A.02-11-022 | (EH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the KERN RIVER VALLEY district by \$913,200, or 46.9%, in 2003, by \$148,800 or 5.3%, in 2004, by \$137,500, or 4.6%, in 2005, and \$139,000, or 4.4% in 2006, Commission Courtroom, San Francisco (also May 7 – 9 as needed) |
| 5/27/03 ALJ Econome Comr Wood | 9:00 a.m. A.02-11-020 | (EH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the REDWOOD VALLEY district by \$566,100, or 78.3%, in 2003, by \$205,600 or 16.0%, in 2004, by \$200,300, or 13.4%, in 2005, and \$201,000, or 11.9% in 2006, Commission Courtroom, San Francisco (also May 28 – 30) |

9/30/03 2:00 p.m. **(PHC)** - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to Reflect That Increase in Rates, and
 ALJ Barnett A.02-05-004
 Comr Wood

I.02-06-002 **(PHC)** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company, **Commission Courtroom, San Francisco**
PHASE 2

10/7/03 10:00 a.m. **(EH)** - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to Reflect That Increase in Rates, and
 ALJ Barnett A.02-05-004
 Comr Wood

I.02-06-002 **(EH)** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company, **Commission Courtroom, San Francisco**
PHASE 2
(also October 8 – 10; October 14 – 17; October 20 – 23; October 27 – 30; and November 3 – 6)

NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. **Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.***

NONE

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

All-Party Meeting – R02-01-011 (NEW DATE AND HEARING ROOM NUMBER)

January 27, 2003
2 pm – 4 pm

California Public Utilities Commission
505 Van Ness Avenue, Hearing Room A
San Francisco

There will be an all-party meeting with Commissioner Geoffrey F. Brown and David Gamson, Advisor to Commissioner Brown, to discuss R02-01-011 Departing Load Exit Fee Issues, including but not limited to a settlement filed in this proceeding. All parties are invited to meet with Commissioner Brown on this matter. No individual meetings will be granted on these limited aspects. All participants must provide Commissioner Brown's office with the names of individuals who will be participating, their affiliation, and telephone/fax number to be reached in the event of changes to this meeting. Please contact Carmencita Viernes at (415) 703-1407 or e-mail her at ccv@cpuc.ca.gov NO LATER than the end of business on Friday, January 24, 2003, so that there is adequate time to advise the Commissioner's office of the attendees.

NOTICE OF EX PARTE COMMUNICATIONS

Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

NONE
